



GRANGE PARK PARISH COUNCIL

Community Centre, School Lane
Grange Park, Northampton NN4 5FZ

Parish Council Clerk Direct Line: 01604 702938
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TO ALL MEMBERS OF GRANGE PARK PARISH COUNCIL
NOTICE IS HEREBY GIVEN THAT THERE WILL BE A MEETING OF THE COUNCIL ON **THURSDAY 7th**
SEPTEMBER 2017 AT GRANGE PARK COMMUNITY CENTRE, GRANGE PARK COMMENCING AT

7.30pm

Tracy Sampson

Tracy Sampson, Parish Clerk

25th August 2017

Members: Cllrs M Smith (Ch), J Davies (V/Ch), A Walker, M Aluko, N Stansfield, S Allen,
K Clarke, D Harris, A Huddart, C Fry, P Sansom and A Millerchip.

A G E N D A

Members of the Public and Press are welcome to attend this meeting.

17/123 PUBLIC QUESTIONS

15 minutes are allowed for this agenda item and to allow equal opportunity to all attending we request that this is kept to 3 minutes each.

123.1 To receive and consider public questions and comment.

17/124 DISTRICT/COUNTY COUNCILLORS REPORT

124.1 To receive a report from our County Councillor M Clarke.

124.2 To receive a report from our District Councillors A Sadygov and A Grant.

17/125 APOLOGIES FOR ABSENCE

125.1 To receive apologies for absence.

17/126 DECLARATION OF MEMBERS' INTERESTS

126.1 To receive members' declaration of interest on matters relating to the business of the meeting.

17/127 MINUTES OF THE COUNCIL MEETING OF 6th July 2017

127.1 To approve and adopt the Minutes of the Meeting of the Council held on the 6th July 2017.

17/128 CHAIRMAN'S REPORT

128.1 To receive a report from the Chairman of the Council.

17/129 CLERK'S REPORT

129.1 To receive a report from the Clerk.

17/130 FINANCE (*Lead Councillor M Smith*)

130.1 To agree and approve the accounts (List to be circulated at the meeting).

130.2 To receive the end of year Internal and external audit report

17/131 PLANNING, HIGHWAYS AND TRANSPORTATION – (*Lead Councillor M Aluko*)

131.1 To consider and comment on any planning applications received or tabled at the meeting.

S/2017/1910/LDE

Location: 34 Deer Close, Grange Park

Proposal: Certificate of lawfulness for existing development of single storey rear extension

Case Officer: Tom Ansell

PLANNING , HIGHWAYS AND TRANSPORTATION CONTINUED....

- 131.2 To receive and note any approval/refusal planning decision notices.
- 131.3 To update the Council on the revised highways plans for the School Lane following the meeting with the Highways Officers
- 131.4 To receive for information a letter from local resident regarding the unoccupied property of 8 Great Ground Walk, Grange Park

17/132

COMMUNITY CENTRE, FOXFIELDS, BOWLING GREEN & CAFÉ/BAR

- 132.1 To update the Council on any issues affecting the café/bar. *(Councillor A Huddart to give a verbal report which will include the end of year summary of accounts).*
- 132.2 To update the Council on any issues with the Youth Club. *(Councillor M Smith to give a verbal report).*
- 134.3 To consider a request regarding signs being erected to stop dogs being allowed within the play areas.
- 134.4 To obtain quotes for both buildings for energy Performance certificates

17/133

ADMINISTRATION & STAFFING *(Lead Councillor J Davies)*

- 133.1 To update the Council on any staffing issues.

17/134

ENVIRONMENT (Inc. Allotment, Contract 5) *(Lead Councillor N Stansfield)*

- 134.1 To update the Council on any issues in relation to Contract 5. (Log sheet will be circulated prior to the meeting for consideration).
- 134.2 To update the Council on any issues with regards to the allotments entrance, construction savings and additional fencing costs.
- 134.3 To update the Council on the works being done by Bellway at both Alamein Woods and Wootton Country Park. (Cllr Stansfield and Millerchip to give a verbal report)

17/135

COMMUNICATION (Website, Social Media, Community Events, Youth)

- 135.1 To update the Council on any issues in relation to the Newsletter/Website/Social Media.
- 135.2 To update the Council on the Summer Fest held on Sunday 27th August 2017.

17/136

CORRESPONDENCE

- 136.1 To consider any items of late correspondence.

17/137

EXCLUSION OF PRESS AND PUBLIC

- 137.1 In view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded.

17/138

DATE OF NEXT MEETING AND AGENDA ITEMS

- 138.1 To confirm the date of the next meeting.